

lepartment of Registration, Excise & Prohibition, District Score Madhuban

COURT FEE AUTHORIZATION NO: 5732 भारत 00000

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The Court of Executive Magistrate,

Phulparas, Madhubani

## **AFFIDAVIT**

Kumar Ranjan, S/O Upendra Kumar, resident of Siswa-Barhi, Phulparas, District- Madhubani, here by solemnly affirm and declare as follows:-

> 1. That I am the Secretary of "SANSKAR NAVNIRMAN SEVA SANSTHAN" Siswa-Barhi, Phulparas, District - Madhubani.

that the following persons are the member of the 'Sansthan' and they shall be responsible for proper functioning to achieve the objectives of the 'Sansthan' as per rule and regulations Laid down in the constituton.

SL. NO.	NAME, FATHER'S/HUSBAND'S NAME	ADDRESS	LIVELIHOOD	QUALIFICATION	DESIGNATION
1	SRI SUVEER KUMAR PARDESHI, S/O – SRI PREM KUMAR PARDESHI	AT- JAKARIAPUR, P.O. – PAHARI, P.S RAM KRISHNANAGAR, AGAMKUAN, PATNA	SOCIAL WORKER	GRADUATE	PRESIDENT
2	SRI VIJAY KUMAR RANJAN, S/O – SRI UPENDRA KUMAR	91, SISWA BARAHI, P.O SISWA BARAHI, ANCHAL – PHULPARAS, DISTT MADHUBANI.	SOCIAL WORKER	GRADUATE	SECRETARY
3	SRI DHARMENDRA KUMAR SINGH, S/O – LATE CHANDAN PD. YADAV	92, SISWA BARAHI, P.O SISWA BARAHI, ANCHAL – PHULPARAS, DISTT MADHUBANI.	SOCIAL WORKER		TREASURER

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4	SHIVANI, D/O – SRI SHOBHA KANT YADAV	AT- PRATAPUR, P.O. – JHANJHARPUR, DISTT MADHUBANI	SOCIAL WORKER	GRADUATE	MEMBER
5	SRI SANJAY KUMAR JHA, S/O CHIRANJIV JHA	AT. + POST – TILATH,VIA, GHOGHADIHA, DISTT MADHUBANI	SOCIAL WORKER	GRADUATE	MEMBER
6	RAMAN PRASAD SINGH, S/O – DINESHWAR PRASAD SINGH	AT. + POST- BAIKA BISHANPUR, VIA GHOGHARDIHA, DISTT MADHUBANI.	SOCIAL WORKER	GRADUATE	MEMBER
7	SRI DEVENDRA PRASAD YADAV, S/O – SRI RAM LAKHAN YADAV	AT MAHINDWAR, POST- TULAPATGANJ BAZAAR, DIST MADHUBANI.	SOCIAL WORKER	GRADUATE	MEMBER

- 3. That there is no relation with each other member of the said 'Sansthan'.
- 4. That above members not the member of one family and they have no blood relation with each
- 5. That the school is running under the said Society under NON-PROPERIETORY character.

That the contents of this affidavit are true and correct to the best of my knowledge and belief.

Phulparas, Madhubani